



# Troy Strawberry Festival

# YOUTH ART SHOW



Sponsored by:

## HONDA

The Strawberry Festival Youth Art Show is open to any student, grade 4 thru 12, enrolled in a Miami County School for the school year 2004-2005.

### Cash Prizes Awarded for First, Second, and Third Place in these five Categories:

#### PAINTING:

oil, acrylic, or watercolor

#### DRAWING:

ink, pencil, or charcoal

#### SCULPTURE

#### PHOTOGRAPHY

#### MISCELLANEOUS:

fiber, collage, mixed media, etc.

To ensure eligibility for prizes, the following procedures are required:

1. This form must be completed for each individual entry.
2. This form must be received by the show committee no later than **May 15, 2005**.  
Send to: B. Pappas, 2421 St. Andrews Dr., Troy, OH 45373
3. The entry must **clearly identify your name on the back or bottom**.
4. The entry must be **mounted and prepared for hanging**.
5. All entries must be delivered to Troy Hayner Cultural Center, 301 W. Main St., check in at front desk: May 26: 10am-4pm, 7-9pm.  
May 27: 10am-4pm. May 28: 9am-5pm. May 29: 1-5pm.
6. Entries must be picked up from Troy Hayner Cultural Center, check out at front desk: June 6: 7-9pm. June 7: 10am-4pm, 7-9pm.  
June 8: 10am-4pm, 7-9pm. June 9: 10am-4pm.  
All entries not claimed prior to June 16, 2005, will be disposed of.

\*If any procedures are not followed, the show committee cannot guarantee the entry will be entered for competition and/or displayed for general viewing.

\*The show committee reserves the right to exclude any entries which it may be considered to be inappropriate for general viewing.

\*Prize money will be mailed from the Strawberry Festival office.

\*Troy Strawberry Festival, Inc., Troy Area Chamber of Commerce, Troy-Hayner Cultural Center and volunteers are not responsible for any loss, accidental damage, or vandalism to entries.

## YOUTH ART SHOW

**PRINT CLEARLY and submit one form for each individual Art Show entry before May 15th, 2005 to B. Pappas**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

School \_\_\_\_\_

Grade \_\_\_\_\_

**My Entry Is A...** (Please Circle One)

Painting   Drawing   Sculpture   Photography   Misc.

(For use by Show Committee)

**ENTRY NUMBER**