



Troy Strawberry Festival Friday Night Clubs & Organizations



Friday, June 2, 2006

6:00 pm

PUBLIC SQUARE, DOWNTOWN

Non-profit Miami County organizations, school & service clubs are invited to participate in the Friday Night festivities on the Public Square, and make it a fundraising venture for your organization. Applicants will be reviewed by the Berry Food & Games Committee. If for any reason your application is not accepted, you will be notified and your deposit will be returned.

BOOTH SPACES WILL BE LIMITED TO THOSE ORGANIZATIONS THAT ARE NOT PARTICIPATING IN BOOTH/FUNDRAISING ACTIVITIES ON THE LEVEE DURING THE FESTIVAL SATURDAY, JUNE 3, AND SUNDAY, JUNE 4.

1. THERE ARE TWO BOOTH CATEGORIES:

A. GROUP I: selling only pre-wrapped, pre-packaged food/beverages items or selling art & craft items. Booths will require no electricity or health permit.

FEE: \$10.00 per space deposit PLUS 15% of net profits taken in by group.

B. GROUP II: selling non/pre-wrapped or non/pre-packaged foods. These groups **MUST SECURE A HEALTH PERMIT**. Electricity will be available. (Details will follow upon application acceptance)

ALL booths must have a fire extinguisher at their booth!

FEE: \$10.00 per space deposit PLUS 15% of net profits taken in by group.

NOTE: NO FLEA MARKET BOOTHS OR RAFFLES WILL BE ALLOWED.

2. EACH BOOTH SPACE IS EQUAL TO ONE PARKING SPACE.

(Each group must supply their own table, signage, extension cords, trash can/bags, etc.) Groups may reserve more than one space.

Groups are encouraged to decorate with a strawberry theme.

3. ABSOLUTELY NO SALES OF ALCOHOLIC BEVERAGES.

4. A \$10.00 NON-REFUNDABLE REGISTRATION FEE MUST ACCOMPANY THIS FORM. If application is rejected, this deposit will be returned. **THERE WILL BE NO RAIN DATE.**

5. DEADLINE for registration is APRIL 22, 2006. Booth assignments made on a first come first serve basis.

6. Set up will begin at 4:30 pm, not before, unless authorized by the TSF office. Booths should be in operation by 5:30 pm.

7. Your group is responsible for TRASH DISPOSAL & CLEAN UP of your area. Bring own trash receptacle.

8. Additional information will be forwarded to you upon review of your application.

9. For information call TSF office 937-339-7714.

10. Representative must attend a mandatory meeting Tuesday, May 2, 6:00 p.m.

Friday Night Clubs & Organizations

Organization _____

Name (official representative) _____

Organization Address _____ City _____ State/Zip _____

Phone _____ E-mail _____

Number of spaces (\$10 deposit each) _____ (circle appropriate category) Group I II

List exactly what will be offered in your booth (Only items listed will be able to be sold. Any additions before the event need to be cleared with the Friday

Night Clubs & Organizations Chairperson.) _____

List cooking method: ___ Charcoal ___ Propane ___ Electricity

If electricity required list all items that will be plugged in and how many of each item: _____

Make checks payable to: TROY STRAWBERRY FESTIVAL, INC.

Mail to: FRIDAY NIGHT CLUBS & ORGANIZATIONS CHAIRPERSON, 405 SW Public Square, Suite 330, Troy, OH 45373